

A M E N D E D

NO. 71944

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office _____ NOV 22 2004 _____

Returned to applicant for correction _____ JAN 04 2005 _____

Corrected application filed _____ FEB 17 2005 _____

Map filed _____ FEB 17 2005 _____

The applicant **McNamee Family Partnerhsip**, a Nevada Limited Partnership, hereby makes application for permission to change the **Point of Diversion, Place of Use and Manner of Use** of water heretofore appropriated under **Permit No. 56387, Certificate No. 16111**

1. The source of water is **an underground source**
2. The amount of water to be changed **0.03 cfs**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **irrigation purposes**
5. The water is to be diverted at the following point **within the SE¼ of the SW¼ of Section 9, Township 19 South, Range 60 East, M.D.B.&M., or at a point from which the South Quarter (S¼) corner of said Section 9 bears South 47° 24' 48" East a distance of 1489.36 feet.**
6. The existing permitted point of diversion is located within **the SE¼ of the SW¼ of Section 9, Township 19 South, Range 60 East, MDB&M, or at a point from which the South Quarter (S¼) corner of said Section 9 bears South 44° 17' 58" East a distance of 1266.80 feet.**
7. Proposed place of use is **within portions of the SE¼ SW¼ and SW¼ SW¼ of Section 9, Township 19 South, Range 60 East, MDB&M, not to exceed 3.38 acres in APN 125-09-401-027.**
8. Existing place of use **within a portion of the S½ SW¼ of Section 9, Township 19 South, Range 60 East, MDB&M, not to exceed 3.00 acres, being APN 125-09-401-026**
9. Use will be from **January 1st to December 31st of each year.**
10. Use was permitted from **January 1st to December 31st of each year.**
11. Description of proposed works **See Item #11 on Exhibit "A" attaced**
12. Estimated cost of works **\$25,000.00**
13. Estimated time required to construct works **Two (2) years**
14. Estimated time required to complete the application of water to beneficial use **Three (3) years**

15. Remarks:

By **Richard J. Baughman**
s/ **Richard J. Baughman**
1210 Hinson Street
Las Vegas, Nevada 89102

Compared gkl/sc dl/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 56387, Certificate 16111 is issued subject to the terms and conditions imposed in said Permit 56387, Certificate 16111 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The total combined duty of water under Permits 71944 and 72179 shall not exceed 30.0 acre-feet annually.

Permit 71944 is granted to provide quasi-municipal water service to one parcel described as Clark County Assessor's Parcel (APN) 125-09-401-027.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.030 cubic feet per second, and not to exceed 15.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 11, 2007

Proof of completion of work shall be filed on or before:

June 11, 2007

Water must be placed to beneficial use on or before:

May 11, 2008

Proof of the application of water to beneficial use shall be filed on or before:

June 11, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of May, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

EXHIBIT "A"**Item No. 11:**

Constructed a new well to replace the existing well under Permit No. 56386 in Basin 212, Lot No. 93107, Notice of Intent No. 26192. See the Well Driller's Report for the new well located at 8101 Racel Street, Las Vegas, Nevada, located in APN 125-09-401-027, being in the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 9, Township 19 South, Range 60 East, MDB&M, Clark County, Nevada.

EXHIBIT "B"

**WATER METER READINGS
May 11, 2004 through January 11, 2005
Silk Purse Ranch**

1)	05/11/04 – Tuesday Time: 12:00 noon – Meter Reading – 0 gallons Drilled a new well; installed a 3-inch McCrometer Flow Meter, Serial No. 04-03120-3 Meter reading -0- ; Flowrate 0 to 250 gallons per minute			
			1,106,885 gallons	<u>Acre Feet</u> 3.3967
2)	06/01/04 – Tuesday Time: 3:08 PM – Meter Reading – 1,106,885 gallons	<u>Acre Feet</u> 3.3967		
			744,355 gallons	2.2842
3)	07/01/04 – Thursday Time: 1:30 PM – Meter Reading – 1,851,240 gallons	5.6809		
			276,905 gallons	0.8497
4)	07/12/04 – Monday Time: 3:00 PM – Meter Reading – 2,128,145 gallons	6.5306		
			411,940 gallons	1.2641
5)	08/01/04 – Sunday Time: 12:34 PM – Meter Reading – 2,540,085 gallons	7.7946		
			82,390 gallons	0.2528
6)	08/05/04 – Thursday Time: 8:00 AM – Meter Reading – 2,622,475 gallons	8.0476		
			486,685 gallons	1.4935
7)	08/27/04 – Friday Time: 12:00 PM – Meter Reading – 3,109,160 gallons	9.5410		
			58,275 gallons	0.1788
8)	08/29/04 – Sunday Time: 4:24 PM – Meter Reading – 3,167,435 gallons	9.7199		
			43,105 gallons	0.1323
9)	08/31/04 – Tuesday Time: 11:20 AM – Meter Reading – 3,210,540 gallons	9.8522		
			586,930 gallons	1.8011
10)	09/26/04 – Sunday Time: 12:00 PM – Meter Reading – 3,797,470 gallons	11.6533		
			122,310 gallons	0.3753
11)	10/01/04 – Friday Time: 12:32 PM – Meter Reading – 3,919,780 gallons	12.0286		
			97,840 gallons	0.3002
12)	10/05/04 – Tuesday Time: 2:35 PM – Meter Reading – 4,017,620 gallons	12.3288		
			256,715 gallons	0.7878
13)	10/17/04 – Sunday Time: 12:37 PM – Meter Reading – 4,274,335 gallons	13.1166		
			191,440 gallons	0.5875
14)	11/1/04 – Monday Time: 12:35 PM – Meter Reading – 4,465,775 gallons	13.7041		
			12,760 gallons	0.0392
15)	11/2/04 – Tuesday Time: 1:21 PM – Meter Reading – 4,478,535 gallons	13.7432		
			102,915 gallons	0.3158
16)	11/11/04 – Thursday Time: 9:46 AM – Meter Reading – 4,581,450 gallons	14.0590		
			178,005 gallons	0.5462
17)	11/28/04 – Sunday Time: 11:58 AM – Meter Reading – 4,759,455 gallons	14.6053		
			23,410 gallons	0.0718
18)	12/01/04 – Wednesday Time: 2:30 PM – Meter Reading – 4,782,865 gallons	14.6771		
			93,660 gallons	0.2874
19)	12/13/04 – Monday Time: 4:04 PM – Meter Reading – 4,876,525 gallons	14.9645		
			33,195 gallons	0.1019

EXHIBIT "B"

WATER METER READINGS
May 11, 2004 through January 11, 2005
Silk Purse Ranch
(Page 2)

20)	12/20/04 – Monday	<u>Acre Feet</u>		
	Time: 11:15 AM – Meter Reading – 4,909,720 gallons	15.0664		
			21,105 gallons	<u>Acre Feet</u>
				0.0648
21)	12/27/04 – Monday			
	Time: 4:20 PM – Meter Reading – 4,930,825 gallons	15.1312		
22)	01/11/05 – Tuesday			
	Time: 2:25 PM Meter Reading – 4,980,600 gallons	15.2839	39,970 gallons	0.1227